

 **2020 EPA Region 6 Stormwater Conference**  
August 9-13, 2020 • New Orleans, Louisiana



February 3, 2020

We would like to invite your organization to help us sponsor or exhibit at the 22<sup>nd</sup> Annual EPA Region 6 Stormwater Conference, to be held at the Hyatt Regency New Orleans in New Orleans, Louisiana, August 9 – August 13, 2020. The Program is focused on bringing the most knowledgeable professionals from all over the nation, as well as leaders in the industry to explore expansion of green infrastructure and sustainable water quality management for our region. The theme of this year's Conference is "Weathering the Storm: Protection and Resiliency Through Design".

Our conference is four full days of technical sessions and panel discussions on cutting edge water issues, especially relevant to the five state areas of Arkansas, Louisiana, New Mexico, Oklahoma, and Texas with a focus on regional water resource protection. There will be many opportunities for networking and relationship building with community leaders, water managers and other colleagues. Please visit our conference website to view the agenda, sign up for field trips and see what workshops will be offered! <https://tamuk-isee.com/conferences/epa2020conference/> Also, see our conference page from last year's event for recognition information at <https://tamuk-isee.com/conferences/epa2019conference/>.

Your organization will be recognized, at this exceptional event, before a wide audience that will benefit from and value your participation. Please partner with us as a Sponsor and/or Exhibitor. Sponsorship and Exhibitor Information Sheets are attached to assist you in selecting the best level for your organization.

We have options for online or mail-in registration. Please review the attached and if you have any questions, please contact Tessie Ledesma at [therese.ledesma@tamuk.edu](mailto:therese.ledesma@tamuk.edu)

Best Regards,

Scott S. Finney, CET, REM  
MS4 Stormwater Manager  
Sewerage & Water Board of New Orleans

Sami Khalil  
Storm Water Management Supervisor  
Jefferson Parish Dept. of Environmental Affairs

Cheryn Robles, ARP  
Community Outreach Manager  
City of New Orleans

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## Sponsor Information Sheet

Select the sponsorship level of your choice:

**Platinum Sponsor - \$8,000+**

- Keynote session recognition
- Award ceremony recognition
- Full page recognition in Agenda Program
- Three full complimentary conference registrations
- Logo on slideshow during conference

**Booth**

- Break service recognition
- Agenda recognition
- Logo on promotional materials and conference website

**Gold Sponsor - \$4,000+**

- Award ceremony recognition
- Half page recognition in Agenda Program
- Two full complimentary conference registrations
- Logo on slideshow during conference

**Booth**

- Break service recognition
- Agenda recognition
- Logo on promotional materials and conference website

**Silver Sponsor - \$2,000+**

- Quarter page recognition in Agenda Program
- One full complimentary conference registration
- Logo on slideshow during conference
- Break service recognition

**Booth**

- Agenda recognition
- Logo on promotional materials and conference website

**Targeted Sponsor - \$1,000**

Targeted sponsorships will support related conference activities. If interested in a targeted sponsorship, please contact us soon because targeted sponsorships are on a first-come, first serve basis.

**Exhibitor Reception Sponsor**

- This is an engaging and popular reception for Exhibitors to network with all attendees
- Food, entertainment and refreshments will be provided by the Sponsor
- Sponsor name and logo will be included in the Exhibitor Reception slideshow
- Sponsor brochures/leaflets will be located at reception tables

**Field Trip Sponsor**

- Water and snacks for the Field Trips will be provided and advertised by the sponsor
- Field Trip Posters inside the conference area will have sponsor logo and name
- Each printed Field Trip agenda will include sponsor logo and name
- Brochure inserts (provided by sponsor) about your company/business will be included with the Field Trip agenda
- Bus signage for each Field Trip will have Sponsor logo and name

**Refreshment Break Sponsor**

- Sponsoring the Refreshment Breaks is the perfect way to get your company name out to over 400 attendees!
- Sponsorship includes logo and name on Refreshment Break Station poster signage. The refreshment station will be located near the exhibitors, providing you with an exclusive and highly visible branding opportunity Sunday through Thursday during the conference.

**Register and Pay online – preferred (or see mail-in form)**

[https://moneyconnect.tamuk.edu/C20209\\_ustores/web/product\\_detail.jsp?PRODUCTID=1316](https://moneyconnect.tamuk.edu/C20209_ustores/web/product_detail.jsp?PRODUCTID=1316)

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## Exhibitor Information Sheet

### CONFERENCE LOCATION

Hyatt Regency New Orleans  
601 Loyola Ave, New Orleans, LA, 70113  
USA TEL: (504) 561 - 1234

### IMPORTANT DATES AND INFORMATION

- **Booths will be on a first come, first served basis**
- **[Reserve your sleeping room here](#) for a discounted rate in the block**
- Exhibitor Set-Up Date:
  - *Sunday, August 9<sup>th</sup> from 8am – 5pm*
- Exhibitor Reception: Tuesday, August 11<sup>th</sup>
- Exhibit Breakdown:
  - *Thursday, August 13<sup>th</sup> from 12 noon*

### EXHIBITOR REGISTRATION INCLUDES:

- (1) exhibitor badge that includes (1) full conference registration
  - Additional exhibitor representatives can register separately for \$250 each
- Admission to Keynote Speaker Luncheon
- Recognition at the Exhibitor Reception
- Admission to EPA Conference Awards
- Logo on conference slideshow – must be emailed to [therese.ledesma@tamuk.edu](mailto:therese.ledesma@tamuk.edu) by July 20, 2019
- Each booth space has one 6-foot table and three chairs with gray linen
  - *There is a separate fee for electricity at each booth. Please contact [therese.ledesma@tamuk.edu](mailto:therese.ledesma@tamuk.edu) if you need electricity at your booth and depending on what you need, you will get referred to the correct contact person.*

#### Booth Fees:

**\$700.00 for State Agencies, Municipalities or other Governmental Representatives**  
**\$1,200 for all others that are not State Agencies, Municipalities or other Government**  
*Includes booth and one full registration*  
**\*\$250 for each additional exhibitor representative**

**Register and Pay online – preferred (or see mail-in form)**

**[https://moneyconnect.tamuk.edu/C20209\\_ustores/web/store\\_cat.jsp?STOREID=200&CATID=284](https://moneyconnect.tamuk.edu/C20209_ustores/web/store_cat.jsp?STOREID=200&CATID=284)**

### QUESTIONS?

*Email Tessie Ledesma @ [therese.ledesma@tamuk.edu](mailto:therese.ledesma@tamuk.edu) or 361-593-3046*

***Thank you for your participation!***

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**Mail-In Registration Agreement Form option**

**Register and Pay online - preferred**

[https://moneyconnect.tamuk.edu/C20209\\_ustores/web/store\\_main.jsp?STOREID=200](https://moneyconnect.tamuk.edu/C20209_ustores/web/store_main.jsp?STOREID=200)

**Or mail check and Agreement form to:**

Texas A&M University-Kingsville  
Environmental Engineering / Institute for Sustainable Energy and The Environment  
Attn: Therese Ledesma  
917 West Avenue B, Room 376  
Kingsville, TX 78363  
[therese.ledesma@tamuk.edu](mailto:therese.ledesma@tamuk.edu)

**Please check option:**

**Sponsor**      **Sponsorship Level:** \_\_\_\_\_  
 **Exhibitor**       **Yes**  **No** - State Agencies, Municipalities or other Government

|                    |
|--------------------|
| Organization Name: |
| Contact Name:      |
| Title:             |
| Address:           |
| City/State/Zip:    |
| Email:             |
| Phone:             |
| Fax:               |

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Check Enclosed:** \$ \_\_\_\_\_ **Check the box if you wish to be invoiced**

*\*Please direct all questions and email this agreement to Therese Ledesma at [therese.ledesma@tamuk.edu](mailto:therese.ledesma@tamuk.edu) if you would like to be invoiced\**